

HIGH COMMISSION FOR PAKISTAN

2/50-G SHANTIPATH CHANAKYAPURI NEW DELHI

# **BUSINESS VISA APPLICATION**

## (Please read these instructions carefully before filling in the application form)

- 1. No column should be left blank. Incomplete forms with vague entries shall not be accepted. Where applicable copies of supportive documents should be submitted along with the application form.
- A copy of this visa form should be filled in and signed in original along with 4 copies of the attached Visa Information Form with 2. photo on each.
- Passport must be valid for the duration of visa applied (for long visit) or at least six months on the date of application (for short 3. visits).

#### <u>SEC</u>

CTIC	<u>ON I (APPLICANT DETAILS)</u>							
1.	Name as in the Passport:							
	First	Middle	Last					
2.	Date of Birth: /	/ dd/mm/yy						
3.	Place of Birth: City:	Country:						
4.	<u>Sex</u> : Male □ Female □	5. Blood Group:						
6.	Marital Status: Single 🗆	Married						
7.	Identification Mark:	8. Native La	nguage:					
9.	Nationality: (a) Present	(b) Previous	(c) Dual					
10.	Religion:11	Educational qualification						
12.	Address & Email :							
	A. Full postal address (permanent):							
	Telephone: a. Home:	b. Work:	c. Cell:					
	B. Present Address:							
	Telephone: a. Home:	b. Work:	c. Cell:					

Your photograph must be: □ Passport Size 45mm high x 35mm wide)  $\square$  A recent and true likeness, showing full face. with no hat.

13. Details of	r Profession & Jobs	Held in the Past:			
A. Profes	ssion:	B. Designation:			
C. Depa	rtment:	D. Employed Since:			
E. Addre	ss & Phone No:				
		ntact numbers of immediate Boss/Head of depart			
		objection from employer)			
		Forces / Uniform Personnel and Military Services.	Fill in the attached Pe	erfoma.	
	SPORT DETAILS		_		
	<u> </u>	atic 🗆 Official/ Service 🗆 Ordinary 🗆 U			
		3. <u>Place of Issue</u> :			
		Date of Expiry:			
		(Attach copy)			
6. Are you a	applying visa from a	third country? Yes 🗆 No 🗖			
7. If Yes, Pr	ovide copy of Resic	ence / Work permit of that country			
SECTION III (VISA	<u>A DETAILS)</u>				
	isa Applied for:				
•		Tourist 🗆 Family 🗆 Tran	sit 🗆 Journal	list 🗆	
Pilgrimage	$\Box$ Others $\Box$ (	Specify)			
2. <u>Purpose c</u>	of Visit:				
3. <u>I will ente</u>	r Pakistan before	(specify date):			
4. Duration of	of Visit: Less than	01 Month  06 Months  01 Year	02 Years		
5. <u>Type of V</u>	<u>isa:</u> Single	Entry Double Entry Multiple Entry			
6. Port of En	ntry:	7. Port of Dep	arture:		_
	В	us Air Train	On Foot	Sea	
8. Mode of T	ravel:				
9. Places to	be visited in Paki	stan: (supporting documents may be attached)			I
			Telep		Email
Name of Host	Relationship	Full Address	Office/Home	Cellular	Address
1.					
2.					
2					
3.					
4.					
5.					

Government Sponsored Delegation       Others       (please specify)         2.       Details of Business/Employment & Personnel:         A.       Type of Business:       Trading       Manufacture       Agriculture       Services         Other (specify)	1.	Purpose of Visit: Business Employment Fair/ Exhibition							
<ul> <li>A. Type of Business: Trading Manufacture Agriculture Services</li> <li>Other (specify)</li> <li>B. Current status in the Organization: Owner Partner Permanent Employee Temporary Employee</li> <li>Other (specify)</li> <li>C. Date of joining in the organization (Attach copy of appointment):</li> <li>D. Is the organization member of any Trade body? Yes No if Yes, give name</li> <li>Note: Attach copy of the membership with Trade body/Chamber of Commerce and Industry.</li> <li>E. In case of employment in Pakistan fill in the attached preforma.</li> <li>3. Purpose of visit (specify activities):</li> <li>4. Proposed travel Itinerary (Entry date /mode):Exit date/mode:</li> <li>5. Company Information:</li> <li>A. Company Address:</li></ul>		Government Sponsored Delegation  Others  (please specify)							
Other (specify)	2.	Details of Business/Employment & Personnel:							
<ul> <li>B. Current status in the Organization: Owner  Partner  Permanent Employee  Temporary Employee Other (specify) C. Date of joining in the organization (Attach copy of appointment):</li></ul>		A. Type of Business: Trading  Manufacture  Agriculture  Services							
Other (specify)		Other (specify)							
<ul> <li>C. Date of joining in the organization (Attach copy of appointment):</li></ul>		B. Current status in the Organization: Owner $\Box$ Partner $\Box$ Permanent Employee $\Box$ Temporary Employee $\Box$							
<ul> <li>D. Is the organization member of any Trade body? Yes No if Yes, give name</li></ul>		Other (specify)							
<ul> <li>D. Is the organization member of any Trade body? Yes No if Yes, give name</li></ul>		C. Date of joining in the organization (Attach copy of appointment):							
<ul> <li>E. In case of employment in Pakistan fill in the attached preforma.</li> <li>3. Purpose of visit (specify activities):</li></ul>									
<ul> <li>3. Purpose of visit (specify activities):</li></ul>		Note: Attach copy of the membership with Trade body/Chamber of Commerce and Industry.							
<ul> <li>4. Proposed travel ltinerary (Entry date /mode):Exit date/mode:Exit date/mode:</li></ul>		E. In case of employment in Pakistan fill in the attached preforma.							
<ul> <li>5. <u>Company Information:</u></li> <li>A. Company Address:</li> <li>B. Exact nature of business:</li> </ul>	3.	3. Purpose of visit (specify activities):							
A. Company Address:         B. Exact nature of business:	4.	. Proposed travel Itinerary (Entry date /mode):Exit date/mode:							
B. Exact nature of business:	5.	. <u>Company Information:</u>							
		A. Company Address:							
C. Annual turnover (INR) Last year is:		B. Exact nature of business:							
		C. Annual turnover (INR) Last year is:							

Note: Attach a copy of last income tax return.

#### 6. Address of the firms to be visited in Pakistan.

SECTION IV (BUSINESS)

Cities/Places	Firm & CEO Name	Full Address	Contact Numbers & Email
1.			
2.			
3.			

#### 7. For Exhibition/Fair participation:

A. Name of Exhibition/Fair/Event:

B. Organizers of the Event:

C. Venue of Exhibition (Provide Invitation details):

D. Duration of Exhibition/Fair:

E. Full Address: \_\_\_\_\_

F. Telephone No.(of focal point of the event): \_\_\_\_\_\_Email: \_\_\_\_\_

Details of products being exhibited (provide details such as volume, price and quality):

1.	
2.	
3.	

#### SECTION IV (TRAVEL HISTORY)

1.	. Have you ever visited Pakistan during last five years? Yes $\Box$ No $\Box$							
	(If yes, provide details of your travel, use extra sheet if required)							
	Date	[	Destination/ Add	ress	Purpose	Duration		
1.								
2.	Have you ever bee	en refused entry on arriva	to Pakistan or ex	ktension? Yes 🗆	No 🗆			
	If Yes, Provide det	tails of refusal.						
<u>SEC</u>	<u>TION V (FAMILY D</u>	<u>ETAILS)</u>						
1.	Name of Mother:		2. Nati	onality of Mother:	3. Profes	ssion:		
4. Name of Father: 5. Nationality of Father:				6. Profes	6. Profession:			
<u>Spc</u>	ouse details:							
7.	Name: 8. Nationality:							
9.	Date of Birth & Pla	ace of Birth:		10. Profession:				
11.	Name, Address ar	nd contact number of emp	oloyer of spouse	(If any):				
12.	Do you have any c	children?Yes 🗆	No 🗆					
	If yes, Provide details for each of your child who is accompanying with you to Pakistan. (use extra sheet if required)							
		Name		Date of Birth		Place Of Birth		
1.								
2.								
3.								
4.								

### DECLARATION:

I declare that the information given in this form is correct to the best of my knowledge And belief and if any of the particulars furnished above are found to be incorrect or withheld the visa is liable to be rejected/cancelled at any time

Dated: \_\_\_\_\_\_ (Signature of Applicant)

# Visa Information Form

		<u>VISA IIIIUI</u>		<u>'1111</u>		<u>Your</u> photograph
1.	(To be carried along <u>Name as in Passport</u> :	must be: □ Passport Size 45mm high x 35mm wide)				
		First	Middle	Last		$\Box$ A recent and true
2.	Name of Father/Spouse:					likeness, showing full
		First		Last		face, with no hat,
3.	Date of Birth:	dd/mm/yyyy	Place of Birth:			
4.	Address in India:					
				Phone No (Indi	ia):	
5.	Profession:	6. <u>Purj</u>	pose of Visit:			
7.	Passport No:	Place of issue:		Date of Issue:	Date	of Expiry:
8.	Address of Host:					
	Full Name of Host		Full Addres	ŝS		Phone No
	1.					
	2.					
	3.					
	4.					
9. 10.	Mode of Travel: Bus Port of Entry:	Train	Air Port of Ex	On Foot	Sea	
		F	OR OFFICAL USE			
1	Vice No.					
Ι.	Visa No D				<u>(Days)</u> Stay fo	r: <u>(Days)</u>
2.	Type of Visa: Single Entry D	Double Entry	Triple Entry 🗆 N	Aultiple Entry 🗆		
3.	Police Reporting: Mandato	Exempted				
	Note: Places to be visited are me	ntioned in visa stamped in	the passport as w	ell		

Visa Officer: